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Our Ref Southern Rural Area Forum 14 March  
2024

Contact. Community Partnerships Team  
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To: Members of the Committee: Councillors David Barnard (Chair), Ralph Muncer (Vice-Chair),  
Faye S Frost, Dominic Griffiths, Ian Moody, Lisa Nash, Louise Peace, Claire Strong, Mandi  
Tandi and Terry Tyler

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE SOUTHERN RURAL AREA FORUM**

to be held in the

**OFFLEY VILLAGE HALL, LUTON RD, HITCHIN SG5 3DG**

On

**THURSDAY, 14TH MARCH, 2024 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda**

### **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>3.</b>	<b>PUBLIC PARTICIPATION - GRANT APPLICATIONS</b> To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.	
<b>4.</b>	<b>GRANTS &amp; COMMUNITY UPDATE</b> To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	(Pages 3 - 12)
<b>5.</b>	<b>PRESENTATION - POLICE UPDATE</b> Presentation by North Herts Safer Neighbourhood Team.	
<b>6.</b>	<b>WARD MATTERS &amp; OUTSIDE ORGANISATIONS</b> To receive any verbal reports from Members and members of the public regarding Ward matters and Outside Organisations.	
<b>7.</b>	<b>FUTURE AREA FORUMS</b> To discuss topics for future meetings.	